

# Crawley Borough Council

## Agenda for the Full Council

To: The Mayor and Members of the Council

You are summoned to attend the **Annual General Meeting of the Full Council** which will be held in the **Council Chamber**, Town Hall, Crawley, on **Friday 27 May 2016** at 7.30 p.m.

Nightline Telephone No. 07881 500 227



**Head of Legal and Democratic Services**

Please contact Roger Brownings (Legal and Democratic Services Division) if you have any queries regarding this agenda.

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## **Business - Part A**

### **1. Election of Mayor 2016/2017**

To elect a Mayor for the Council year 2016/2017.

### **2. Election of Deputy Mayor 2016/2017**

To elect a Deputy Mayor for the Council year 2016/2017.

### **3. Election of Youth Mayor and Youth Deputy Mayor 2016/2017**

The Mayor will call up the newly elected Youth Mayor to the top table to present the Chain of Office, and the newly elected Youth Deputy Mayor to present the Badge of Office. On behalf of the Council, the Mayor will convey his congratulations to both upon their election.

### **4. Vote of Thanks and Presentation of Badges to Retiring Mayor and Mayor's Escort**

Vote of thanks to retiring Mayor and Mayor's Escort.

### **5. Apologies for Absence**

To receive any apologies for absence.

### **6. Members' Disclosures of Interest**

In accordance with the Council's Code of Conduct, members of the Council are reminded that it is a requirement to declare interests where appropriate.

### **7. Announcements**

To receive any announcements from the newly elected Mayor or the Chief Executive.

### **8. Minutes**

To approve as a correct record the minutes of the meeting of the Full Council held on 6 April 2016 (**Enclosure A**).

**9. Results of Elections**

To receive the Returning Officer's report on the results of the Borough elections held on 5 May 2016 (**Enclosure B**).

**10. Leader's Delegation Scheme**

To consider the joint report of the Leader of the Council and Head of Legal and Democratic Services, LDS/116 (**Enclosure C**).

**11. Adoption of the Constitution**

**It will be moved:**

That the Constitution (approved by the Council at its meeting on 6 April 2016, **and having recently been made available separately as report LDS/117**) be approved by the Annual Council meeting.

**12. Review of Political Proportionality, Constitution of Committees and Appointments to Outside Organisations 2016/2017**

To consider the report of the Head of Legal and Democratic Services, LDS/118 (**Enclosure D**).

**13. Supplemental Agenda**

Any urgent item(s) complying with Section 100(B) of the Local Government Act 1972.

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